

**INFORMATION RELEASABLE UNDER THE FREEDOM OF INFORMATION ACT****NAME:**

Michael A. Aquino

**BRANCH OF SERVICE AND SERIAL/SERVICE NUMBER(S):**

United States Army / OF114822

**DATES OF SERVICE:**

Reserve: September 26, 1966 to June 13, 1968

Active: June 14, 1968 to June 30, 1972

Reserve: July 1, 1972 to August 8, 1981

Active: August 9, 1981 to August 31, 1990

Reserve: September 1, 1990 to March 15, 1993

**DUTY STATUS:**

Retired

**RANK/GRADE:**

LTC/O5

**SALARY:**

N/A

**SOURCE OF COMMISSION:**

ROTC

**PROMOTION SEQUENCE NUMBER:**

N/A

**ASSIGNMENTS AND GEOGRAPHICAL LOCATIONS:**

See attachment

**MILITARY EDUCATION:**

See attachment

**DECORATIONS AND AWARDS:**

See attachment

**TRANSCRIPT OF COURT-MARTIAL TRIAL:**

Not in file

**PHOTOGRAPH:**

N/A

**PLACE OF ENTRY:**

San Francisco, CA

**PLACE OF SEPARATION:**

Fort Leonard Wood, MO

**FOR DECEASED VETERAN ONLY****PLACE OF BIRTH**

N/A

**DATE OF DEATH**

N/A

**LOCATION OF DEATH**

N/A

**PLACE OF BURIAL**

N/A

NOTE: N/A denotes information is not available in the veteran's records



## CERTIFICATE OF RELEASE OR DISCHARGE FROM ACTIVE DUTY

1. NAME (Last, First, Middle) <b>AQUINO MICHAEL A</b>		2. DEPARTMENT, COMPONENT AND BRANCH <b>ARMY / USAR/AGR MI</b>		3. SOCIAL SECURITY NO. [REDACTED]	
4.a. GRADE, RATE OR RANK <b>LTC</b>		4.b. PAY GRADE <b>O-5</b>		5. DATE OF BIRTH (YYMMDD) [REDACTED]	
6. RESERVE OBLIG. TERM. DATE Year <b>00</b> Month <b>00</b> Day <b>00</b>		7.a. PLACE OF ENTRY INTO ACTIVE DUTY <b>SAN FRANCISCO, CA</b>		7.b. HOME OF RECORD AT TIME OF ENTRY (City and state, or complete address if known) [REDACTED]	
8.a. LAST DUTY ASSIGNMENT AND MAJOR COMMAND <b>HHC ARPERCEN (W4MOAA), ST LOUIS, MO</b>		8.b. STATION WHERE SEPARATED <b>FORT LEONARD WOOD, MO</b>		9. COMMAND TO WHICH TRANSFERRED <b>USAR CONTROL GROUP (REINF), ARPERCEN, ST LOUIS, MO 63132</b>	
10. SGLI COVERAGE Amount: \$ <b>50000</b>		11. PRIMARY SPECIALTY (List number, title and years and months in specialty. List additional specialty numbers and titles involving periods of one or more years.) <b>35B-STRATEGIC INTELLIGENCE-00 YR 00 MO//54A-OPERATIONS, PLANS &amp; TRAINING-04 YR 10 MO//50A-FORCE DEVELOPMENT-00 YR 10 MO//45B-PROGRAM/BUDGET-02 YR 01 MO//NOTHING FOLLOWS</b>		12. RECORD OF SERVICE	
Year(s)		Month(s)		Day(s)	
a. Date Entered AD This Period		81		08 09	
b. Separation Date This Period		90		08 31	
c. Net Active Service This Period		09		00 23	
d. Total Prior Active Service		04		01 22	
e. Total Prior Inactive Service		09		00 02	
f. Foreign Service		00		00 00	
g. Sea Service		00		00 00	
h. Effective Date of Pay Grade		85		06 13	
13. DECORATIONS, MEDALS, BADGES, CITATIONS AND CAMPAIGN RIBBONS AWARDED OR AUTHORIZED (All periods of service) <b>BRONZE STAR MEDAL//AIR MEDAL//ARMY COMMENDATION MEDAL-2//NATIONAL DEFENSE SERVICE MEDAL//VIETNAM SERVICE MEDAL-3//ARMY RESERVE COMPONENTS ACHIEVEMENT MEDAL//ARMED FORCES RESERVE MEDAL//ARMY SERVICE RIBBON//ARMY RESERVE COMPONENTS OVERSEAS TRAINING RIBBON// (CONT' BLOCK 18)</b>					
14. MILITARY EDUCATION (Course title, number of weeks, and month and year completed) <b>ATTACHE COURSE-4 WK 81//WESTERN EUROPE AREA STUDIES-2 WK 82//FOREIGN AFFAIRS INTERDEPARTMENTAL SEMINAR-2 WK 83//STRATEGIC INTELLIGENCE COURSE-2 WK 84//CIVIL AFFAIRS OFFICER ADVANCE COURSE-NON RESIDENT-85//INDUSTRIAL COLLEGE OF THE ARMED FORCES-52 WK 87// (CONT' BLOCK 18)</b>					
15.a. MEMBER CONTRIBUTED TO POST-VIETNAM ERA VETERANS' EDUCATIONAL ASSISTANCE PROGRAM		Yes No <input type="checkbox"/> <input checked="" type="checkbox"/>		15.b. HIGH SCHOOL GRADUATE OR EQUIVALENT	
		Yes No <input checked="" type="checkbox"/> <input type="checkbox"/>		16. DAYS ACCRUED LEAVE PAID <b>45.5</b>	
17. MEMBER WAS PROVIDED COMPLETE DENTAL EXAMINATION AND ALL APPROPRIATE DENTAL SERVICES AND TREATMENT WITHIN 90 DAYS PRIOR TO SEPARATION <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No					
18. REMARKS <b>USAR CONTROL GROUP (AGR) ATTACH; HHC ARPERCEN, ST LOUIS, MO 63132-5200//CONT' BLOCK 13:RE-PUBLIC OF VIETNAM CAMPAIGN MEDAL//REPUBLIC OF VIETNAM GALLANTRY CROSS UNIT CITATION w/PALM//REPUBLIC OF VIETNAM CROSS OF GALLANTRY//PARACHUTIST BADGE//SPECIAL FORCES TAB//CONT' BLOCK 14:NATIONAL SECURITY MANAGEMENT COURSE-NON RESIDENT-86//[REDACTED]//SUBJECT TO ACTIVE DUTY RECALL AND/OR ANNUAL SCREENING//NOTHING FOLLOWS</b>					
19.a. MAILING ADDRESS AFTER SEPARATION (Include Zip Code) [REDACTED]			19.b. NEAREST RELATIVE (Name and address - include Zip Code) [REDACTED]		
20. MEMBER REQUESTS COPY 6 BE SENT TO DIR. OF VET AFFAIRS <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No			22. OFFICIAL AUTHORIZED TO SIGN (Typed name, grade, title and signature) <b>GRANT D. BATELDER GS-7 CH, TRANSITION PT</b>		
21. SIGNATURE OF MEMBER BEING SEPARATED <b>MICHAEL A. AQUINO</b>					
SPECIAL ADDITIONAL INFORMATION (For use by authorized agencies only)					
23. TYPE OF SEPARATION [REDACTED]			24. CHARACTER OF SERVICE (include upgrades) [REDACTED]		
25. SEPARATION AUTHORITY [REDACTED]			26. SEPARATION CODE [REDACTED]		27. REENTRY CODE [REDACTED]
28. NARRATIVE REASON FOR SEPARATION [REDACTED]					
29. DATES OF TIME LOST DURING THIS PERIOD [REDACTED]					30. MEMBER REQUESTS COPY 4 Initial <b>[REDACTED]</b>



THIS IS AN IMPORTANT RECORD  
SAFEGUARD IT.

PERSONAL DATA		2. SERVICE NUMBER		3. SOCIAL SECURITY NUMBER		
1. LAST NAME-FIRST NAME-MIDDLE NAME <b>AQUINO, MICHAEL A. JR</b>		<b>OF 114 822</b>		[REDACTED]		
4. DEPARTMENT COMPONENT AND BRANCH OR CLASS <b>ARMY ARBOR TRAC</b>		5a. GRADE, RATE OR RANK <b>CPT</b>	6. PAY GRADE <b>0-3</b>	6. DATE OF RANK DAY <b>5</b> MONTH <b>Jun</b> YEAR <b>70</b>		
7. U. S. CITIZEN [REDACTED]	8. PLACE OF BIRTH (City and State or Country) [REDACTED]		9. DATE OF BIRTH DAY [REDACTED] MONTH [REDACTED] YEAR [REDACTED]			
10a. SELECTIVE SERVICE NUMBER <b>4 80 46 1068</b>		b. SELECTIVE SERVICE LOCAL BOARD NUMBER, CITY COUNTY, STATE AND ZIP CODE <b>1B# 80 San Francisco, California</b>		c. DATE INDUCTED DAY [REDACTED] MONTH <b>NA</b> YEAR [REDACTED]		
11a. TYPE OF TRANSFER OR DISCHARGE [REDACTED]		a. STATION OR INSTALLATION AT WHICH EFFECTED <b>Fort Knox, Kentucky</b>				
c. REASON AND AUTHORITY <b>DA LTR DED 3Apr72 Chap 3 AR 635-120 SER 524</b>		d. EFFECTIVE DATE DAY <b>30</b> MONTH <b>Jun</b> YEAR <b>72</b>	b. TYPE OF CERTIFICATE ISSUED [REDACTED]			
12. LAST DUTY ASSIGNMENT AND MAJOR COMMAND <b>USARMS 1st Army</b>		13a. CHARACTER OF SERVICE [REDACTED]		15. REENLISTMENT CODE <b>NA</b>		
14. DISTRICT AREA COMMAND OR CORPS TO WHICH RESERVIST TRANSFERRED <b>NA</b>		16. TERMINAL DATE OF RESERVE/UMTS OBLIGATION DAY [REDACTED] MONTH <b>NA</b> YEAR [REDACTED]		17. CURRENT ACTIVE SERVICE OTHER THAN BY INDUCTION a. SOURCE OF ENTRY <input type="checkbox"/> ENLISTED (First Enlistment) <input checked="" type="checkbox"/> ENLISTED (Prior Service) <input type="checkbox"/> REENLISTED <input type="checkbox"/> OTHER <b>NA</b>		
18. PRIOR REGULAR ENLISTMENTS <b>NA</b>		19. GRADE, RATE OR RANK AT TIME OF ENTRY INTO CURRENT ACTIVE SVC <b>NA</b>		b. TERM OF SERVICE (Years) <b>NA</b>		
20. PLACE OF ENTRY INTO CURRENT ACTIVE SERVICE (City and State) <b>San Francisco, California</b>		c. DATE OF ENTRY DAY <b>14</b> MONTH <b>Jun</b> YEAR <b>68</b>				
21. HOME OF RECORD AT TIME OF ENTRY INTO ACTIVE SERVICE (Street, RFD, City, County, State and ZIP Code) [REDACTED]		22. STATEMENT OF SERVICE		YEARS MONTHS DAYS		
23a. SPECIALTY NUMBER & TITLE <b>71203 Parachutist</b>		b. CREDITABLE FOR BASIC PAY PURPOSES (1) NET SERVICE THIS PERIOD (2) OTHER SERVICE (3) TOTAL (Line (1) plus Line (2))		[REDACTED] [REDACTED] [REDACTED]		
24. RELATED CIVILIAN OCCUPATION AND D.O.T. NUMBER <b>NA</b>		c. TOTAL ACTIVE SERVICE		[REDACTED] [REDACTED] [REDACTED]		
25. FOREIGN AND/OR SEA SERVICE <b>USARPAC</b>		d. FOREIGN AND/OR SEA SERVICE		[REDACTED] [REDACTED] [REDACTED]		
26. DECORATIONS, MEDALS, BADGES, COMMENDATIONS, CITATIONS AND CAMPAIGN RIBBONS AWARDED OR AUTHORIZED <b>Parachute Badge, National Defense Service Medal, Vietnam Service Medal, Air Medal, Vietnam Campaign Medal (W/60 Device) Army Commendation Medal, Bronze Star Medal, Army Commendation Medal (10LC)</b>		27. INSURANCE IN FORCE (NSLI or USGLI) <input type="checkbox"/> YES <input checked="" type="checkbox"/> NO		28. AMOUNT OF ALLOTMENT <b>NA</b>		
29. EDUCATION AND TRAINING COMPLETED <b>USA Inf School ARMY 4 3Mkn</b>		30. REMARKS <b>Civilian Education Level: College (NA) VIETNAM SERVICE: 22Jun69-17Jun70 Blood Group: A NEG INDOCHINA: Yes KOREA: No</b>		31. MONTH ALLOTMENT DISCONTINUED <b>NA</b>		
32. VA CLAIM NUMBER <b>NA</b>		33. SERVICEMEN'S GROUP LIFE INSURANCE COVERAGE <input checked="" type="checkbox"/> \$15,000 <input type="checkbox"/> \$10,000 <input type="checkbox"/> \$5,000 <input type="checkbox"/> NONE				
34. PERMANENT ADDRESS FOR MAILING PURPOSES AFTER TRANSFER OR DISCHARGE (Street, RFD, City, County, State and ZIP Code) [REDACTED]		35. TYPED NAME, GRADE AND TITLE OF AUTHORIZING OFFICER <b>H.A. HAYCOCK, CPT, AGC, Asst AG</b>		36. SIGNATURE OF PERSON BEING TRANSFERRED OR DISCHARGED [REDACTED]		
37. SIGNATURE OF OFFICER AUTHORIZED TO SIGN [REDACTED]		38. REMARKS [REDACTED]				



SECTION I - IDENTIFICATION DATA										SECTION II - CLASSIFICATION AND ASSIGNMENT DATA (Continued)									
1. NAME					2. SSN					6. MILITARY OCCUPATIONAL SPECIALTIES					CONT				
AQUINO, MICHAEL A. (IO)					[REDACTED]					MOSC					TITLE				
SECTION II - CLASSIFICATION AND ASSIGNMENT DATA										CONT									
3. MOS EVALUATION SCORES										CONT									
MOSC		YR & MO		SCORE		YR & MO		SCORE		YR & MO		SCORE		YR & MO		SCORE			
5P																			
5E																			
50A																			
54A																			
4S																			
5G																			
35B																			
5W 38A																			
4. ASSIGNMENT CONSIDERATIONS										CONT									
Branch: Military Intelligence 35																			
Functional Areas: Foreign Area 48 / Force Development 50																			
Areas of Concentration: Strat Intel 35B / Force Develop 50A																			
Skills: 4S, 5E, 5G, 5P, 5W																			
Foreign Area Officer Career Program																			
FAO geographic area: West Europe 48C																			
5. OVERSEA SERVICE										CONT									
FROM		THRU		AREA AND COUNTRY		MO		TYPE		NTC		DEPN		ARR OS					
690622		700617		FEPA-ST-Vietnam		12		PCS		Yes									
780901		780930		Germany.		1		TDY											
9. AWARDS, DECORATIONS & CAMPAIGNS										CONT									
BSM/AM/ARCOM-2/NDMS/VSM-3/ARCOM-1/																			
ASR/AFRM/ARCOTR/RVNCG/RVNCM/																			
PRCHTBAD/SF TAB																			
10. OTHER TESTS										CONT									
TEST		SCORE		DATE		MOB		OCT		DLAT 1		OQI-1		FAST					
11. AMERICAN BOARD CERTIFICATION & LICENSES OR CERTIFICATES HELD										CONT									
12. LANGUAGE PROFICIENCY																			
D/A FORM 330		SUBMITTED		DATE															



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## SECTION V - MISCELLANEOUS

92

ITEM CONTINUATION

DATA

NDU	Natl Security	Mgt Crs	NR	Yes	1986

30 DATE DUPLICATE DA FORM 2-1 SUBMITTED:

## REPORT OF CHANGES

1	2	3	4	5	6	7	8	9	10	11	12	13	14	15	16	17	18	19	20	21	22	23
24	25	26	27	28	29	30	31	32	33	34	35	36	37	38	39	40	41	42	43	44	45	46
47	48	49	50	51	52	53	54	55	56	57	58	59	60	61	62	63	64	65	66	67	68	69
70	71	72	73	74	75	76	77	78	79	80	81	82	83	84	85	86	87	88	89	90	91	92

**34. SIGNATURE**

REVIEWED

REPAIRED  
870903

RE MIC



# SECTION VII - CURRENT AND FUTURE ASSIGNMENTS

## RECORD OF ASSIGNMENTS

CONT

[illegible]



APPLICATION FOR APPOINTMENT (AR 600-10 and AR 600-10A)										
TYPE OF APPOINTMENT FOR WHICH APPLICATION IS SUBMITTED					APPLICANT'S REGISTRATION OR CIVILIAN (Specify applicable sections)					
1. COMMISSIONED OFFICER - REGULAR ARMY					TWO-YEAR SCHOLARSHIP CANDID					
2. COMMISSIONED OFFICER - ARMY RESERVE					GRADE FOR WHICH APPLIED (Specify appointment only)					
3. WARRANT OFFICER - REGULAR ARMY					APPLICANTS FOR REGULAR ARMY NSC AND WARRANT OFFICER					
4. WARRANT OFFICER - ARMY RESERVE					LIST CHOICE BY MOS CODE AND TITLE					
OFFICER CANDIDATE SCHOOL					MOS CODE		MOS TITLE			
BRANCH PREFERENCES (Questionnaire Only)										
REGULAR ARMY: Enter 1st, 2nd, 3rd choices, in branches other than CA or SS.										
OFFICER CANDIDATES: Enter ONLY 1st and 2nd choices.										
RESERVE: A. If applying for a specific vacancy enter ONLY branch of vacant position. Others may indicate more than one choice. B. ROTC graduate - To be checked only by applicants for assignment to AEC.										
PERSONAL DATA					SSA/					
1. LAST NAME - FIRST NAME - MIDDLE NAME (Specify preference)					2. GRADE		3. SERVICE NUMBER & SELECTIVE SERVICE NUMBER			
2. BRANCH (MOS)					3. TOTAL YEARS & MARITAL ACTIVE SERVICE STATUS		4. NUMBER OF DEPENDENTS UNDER 18 YEARS OF AGE (Check applicable only)		5. DATE OF BIRTH	
3. PLACE OF BIRTH (City, County and State)					14. COMPLETE MILITARY ADDRESS (If presently in active duty)					
4. PERMANENT ADDRESS					Local Campus Address: Post Office Box #7-12381 Santa Barbara, California 93106					
5. TELEPHONE NUMBER					968-2844					
6. IS US CITIZEN					7. A. NATIVE		8. IF NATURALIZED, CERTIFICATE NUMBER		9. IF DERIVED, APPLICANT'S CERTIFICATE NUMBER	
10. CIVILIAN EDUCATION (See items 20 through 26 for additional requirements for professional personnel)										
11. HIGH SCHOOL GRADUATE					12. NAME AND LOCATION OF HIGH SCHOOL					
13. YES <input checked="" type="checkbox"/> NO <input type="checkbox"/>					Santa Barbara High School, Santa Barbara, California					
14. NAME AND LOCATION OF COLLEGE OR UNIVERSITY (Include DMA, DMA and USAP)					DEGREE		YEARS ATTENDED		GRADUATED OR WILL GRADUATE	
15. Univ of Calif, Santa Barbara, Calif					BA		3		13 Jun 68	
16. *At graduation										
17. SPECIAL EDUCATIONAL HONORS, SCHOLARSHIPS, ETC.					18. IF YOU HAVE EVER BEEN EXPELLED FROM SCHOOL, OR PLACED ON PROBATION, EITHER FOR ACADEMIC OR DISCIPLINARY REASONS, EXPLAIN					
ROTC Two-Year Scholarship					NO					
19. SERVICE SCHOOLS ATTENDED										
NAME OF SCHOOL		COURSE		DATES (Month and Year)		COMPLETED		IF NOT COMPLETED, GIVE REASON		
				FROM TO		YES NO				
None										
20. FOREIGN LANGUAGES AND DEGREE OF PROFICIENCY										
German: read-good, speak-good 2. French: read-fair, speak-fair 1. Spanish: read-fair, speak-fair 1. See College										
21. HAVE YOU EVER UNDER EITHER MILITARY OR CIVILIAN LAW BEEN INDICTED OR SUMMONED IN TO COURT AS A DEFENDANT IN A CRIMINAL PROCEEDING (including any proceedings involving mental illness and any proceedings regardless of the result of trial or conviction, FINED, IMPRISONED, PLACED ON PROBATION, PAROLED OR PAROLED OR HAVE YOU EVER BEEN ORDERED TO REPORT BAIL OR COLLATERAL FOR THE VIOLATION OF ANY LAW, POLICE REGULATION OR ORDINANCE? (Check applicable) YES <input type="checkbox"/> NO <input checked="" type="checkbox"/> IF YES, LIST THE DATE, THE NATURE OF EACH ALLEGED OFFENSE OR VIOLATION, THE NAME AND LOCATION OF THE COURT OR PLACE OF HEARING, AND THE PENALTY IMPOSED ON OTHER DEFENDANT IN EACH CASE AND YOUR RESPONSE TO COURT ACTION ON DETAILED STATEMENT IN APPENDIX FORM AS TO THE OUTCOME OF EACH CASE.										



# BEST AVAILABLE DOCUMENT

NAME (Last, first, middle) AND SERVICE NUMBER AQUINO, MICHAEL A. 114 822		GRADE CPT.		COMPONENT 1st R.		DATE OF BIRTH [REDACTED]		RACE CAU		DATE OF CURRENT PROMOTION [REDACTED]		RELIGION [REDACTED]		BRANCH [REDACTED]	
10. MILITARY OCCUPATIONAL SPECIALTIES						11. RATHER, SPECIALTIES AND DESIGNATIONS									
CODE	ESPL	DATE	QUALIFYING AUTHORITY	TYPE		DATE		AUTHORITY							
1201	Paratrooper	20Jun68	HQ 7th USATF	Paratrooper		20Jun68		Par(6-01934)							
9303	Psychological Warfare Officer	20Jun68	USARV												
2106	Psychological Warfare Officer	17Jun68	USARV												
2520	Training Officer	17Jun68	USARV												
12. ASSIGNMENT LIMITATIONS						13. CIVILIAN EDUCATION AND MILITARY SCHOOLS									
						SCHOOL		MAJOR OR COURSE		DURAT.		COMP.		YEAR	
						Univ of California		Political Sci		1 yr					
						USA Inf Sch		ABN-1		10 wks					
						US Army SF Warfare Sch		Fst Ops Ext Cd		1 yr		Yes		62	
						USARV		PsychWarfare		12 wks		Yes		62	
14. INVESTIGATIONS AND CLEARANCES															
[REDACTED]															
15. APPOINTMENTS															
CHANGES	GRADE	TYPE	APPOINTMENT DATE	ELIGIBILITY	DATE										
1	2LT	RA	11Jun68	Standard	Standard										
2	1LT	ABN	11Jun68	Standard	Standard										
3	1LT	RA	11Jun68	Standard	Standard										
4	1LT	RA	11Jun68	Standard	Standard										
5	CPT		11Jun68	Standard	Standard										
16. FOREIGN SERVICE						17. PHYSICAL STATUS									
						FROM		THROUGH		OVERSEAS COMMAND		DATE			
						22Jun68				USARPAC (Vietnam)		17Jun72			
18. SERVICE AGREEMENT						19. PHYSICAL STATUS									
TYPE						TERMINATES		P		V		S		DATE	
								1		1		1		17Jun72	

DA FORM 66

REPLACES EDITIONS OF THIS FORM AND DA FORM 66-1 AND 66-2 ARE OBSOLETE

OFFICER QUALIFICATION RECORD

(AR 600-100)



# BEST AVAILABLE DOCUMENT

AWARDS AND DECORATIONS			DETAILS				
TYPE	AUTHORITY	ISSUED	BRANCH	FROM	AUTHORITY	THROUGH	AUTHORITY
White Eagle	AR 672-5-1	Yes					
	AR 672-5-1	Yes					
	AR 672-5-1	Yes					
26. BIRTHPLACE AND CITIZENSHIP			27. MARITAL STATUS				
ON	CO235, HUSBAND 26 Jan 70		PLACE OF BIRTH		CITIZENSHIP		
	CO235, HUSBAND 26 Jan 70		OFFICER		CITIZENSHIP		
	CO235, HUSBAND 26 Jan 70		DRIVER		CITIZENSHIP		
	CO235, HUSBAND 26 Jan 70		FATHER		CITIZENSHIP		
	CO235, HUSBAND 26 Jan 70		MOTHER		CITIZENSHIP		
28. MAIN CIVILIAN OCCUPATION			29. TITLE AND INDUSTRY			30. DOT CODE	
			Folk Science (Gov Ser)			0-96.97	
DUTIES PERFORMED			DUTIES PERFORMED				
PRINCIPAL EMPLOYER			PRINCIPAL EMPLOYER				
31. SECOND BEST CIVILIAN OCCUPATION			32. TITLE AND INDUSTRY			33. DOT CODE	
			Folk Science			106.9	
DUTIES PERFORMED			DUTIES PERFORMED				
CAMPAIGNS			CAMPAIGNS				
Designation	Authority	Principal Employer	Principal Employer				
Summer-Fall 69	DA MSG 966222 28 Aug 70		34. AVERAGE				
Winter-Spring 70	DA MSG 3020471 Dec 70		35. SPORTS RECORD				
Summary Counteroff	DA MSG 0774502 Dec 71		36. LANGUAGES (Foreign)				
			37. REMARKS				
			38. SIGNATURE OF OFFICER				
			39. DATE OF SIGNATURE				
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**BEST AVAILABLE DOCUMENT**

### RECORD OF ASSIGNMENTS

RECORD OF ASSIGNMENTS					
EFFECTIVE DATE	MOS	DUTIES PERFORMED	ORGANIZATION AND STATION OR THEATER	MONTHS ON TV DAYS	TYPE OF REPORT
		Commissioned 2LT armor wds (Sc B.T.C.)			
June 68	0001	Casual	For to Ft Bragg, North Carolina		
		Division Officer, 53	HHT, 1/17th Cav, 2nd Abn Div Ft Bragg, NC	0	None
		Casual	For to Ft Benning, Georgia	1	None
		Platoon Leader, 53	HHT, 1/17th Cav, 2nd Abn Div Ft Bragg, NC	1	None
		Platoon Leader, 53	HHT, 1/17th Cav, 2nd Abn Div Ft Bragg, NC	0	None
		Casual	For to Ft Bragg, NC	1	None
		Platoon Leader, 53	HHT, 1st Sqn, 17th Cav, Ft Bragg, NC	0	None
		Casual	For to Ft Knox, Ky	1	None
		Platoon Leader, 53	HHT, 1st Sqn, 17th Cav, 2nd Abn Div Ft Bragg, NC		
			(HHT) (Ft Bragg, Ga)		
230-64	0001	Dr Ensign FIVEAIS	2nd Abn Div Ft Bragg, NC	1	None
230-64	0001	1st Lt (Sc-15) FIVEAIS	2nd Abn Div Ft Bragg, NC	0	None
			2nd Abn Div Ft Bragg, NC	1	None
			For to Ft Bragg, NC	1	None
				0	None
LADRON	0001	St Division PayOpsCra (TOY) (USARV)	USARV, Trane Def	0	None
January	0001	Casual	For to USARPAC	1	None
		Asst. Platoon Leader, 53	USARPAC (Vietnam)	0	None
		Platoon Leader, 53	USARPAC (Vietnam)	0	None
			USARPAC (Vietnam)	0	None
		Platoon Leader	USARPAC (Vietnam)	0	None
		Asst. Platoon Leader	USARPAC (Vietnam)	0	None
			For to OCHA	0	None
				0	None
			Continued Assignment, 53	0	None
				0	None
				11	None
				12	None
				20	67-6
JUN 72		DISCHARGED Para 359 20 P UNITS			

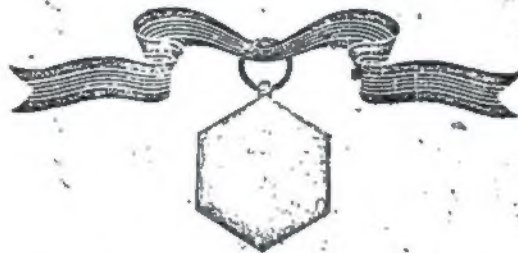




AQUINO MICHAEL A

020729  
MAJOR CA





# DEPARTMENT OF THE ARMY

THIS IS TO CERTIFY THAT THE SECRETARY OF THE ARMY HAS AWARDED

## THE ARMY COMMENDATION MEDAL

TO MICHAEL A. (IO) AQUINO, MAJOR, [REDACTED] USAR

FOR establishing and conducting a PSYOP campaign which was the focal point of the training mission and which all sections of the battalion and other units of the command depended upon for their training. His careful planning, close attention to detail, combined with his hard work and technical knowledge resulted not only in a superior training program, but also produced recruiting and retention materials that will be used by all units of the PSYOP community throughout the training year.

GIVEN UNDER MY HAND IN THE CITY OF WASHINGTON  
THIS Eleventh DAY OF March 1980

*Daniel C. Helix*

DANIEL C. HELIX  
Brigadier General  
Commanding, USAP



*Cyril B. Chantley*

SECRETARY OF THE ARMY

OLD 170  
REVISION 170



# CITATION

By Direction Of The Secretary Of The Army

## THE ARMY COMMENDATION MEDAL

First Oak Leaf Cluster

is presented to

Captain Michael A. Aguirre, Jr., [REDACTED] Armor

United States Army

for the performance of exceptionally meritorious service in support of the objectives of the United States Army Armor Center, Fort Knox, Kentucky, during the period

November 1970 to July 1972

Through his outstanding professional competence and devotion to duty he consistently obtained superior results. Working long and arduous hours, he set an example that inspired his associates to strive for maximum achievement. The loyalty, initiative and will to succeed that he demonstrated at all times materially contributed to the successful accomplishment of the missions of the U.S. Army Armor Center. His exemplary performance is in keeping with the finest traditions of the United States Army and reflects great credit upon himself and the military service.